



LAW OFFICES OF

# ROYAL W. CRAIG

A PROFESSIONAL CORPORATION

10 NORTH CALVERT STREET  
SUITE 153  
BALTIMORE, MARYLAND 21202  
TEL 410.385.2383  
FAX 410.385.2385

WEBSITE: [www.patent-law.org](http://www.patent-law.org)

HUNT VALLEY OFFICE:  
TEL/ FAX 410.785.1816

## TRANSMITTAL VIA FACSIMILE # (571)273-8300 CONFIRMATION BY FIRST CLASS MAIL

To The Honorable Commissioner  
of Patents and Trademarks  
Mail Stop Non-Fee Amendment  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: New U.S. Patent Application 10/625,150 for "MULTI-FRONT CATCH PLATE  
DESIGN FOR VARIOUS MULTI-COMPONENT CARTRIDGES"; Filed: July  
23, 2003 Inventor: Peter J. Chang

Dear Sir:

LAW  
BUSINESS Enclosed, please find the following:  
TECHNOLOGY

1. Amendment under rule 1.116, in response to Official Action dated 2 November 2005 (5pp).
2. Our post card. Please date stamp and return.

### FEE REQUIREMENTS FOR CLAIMS AS AMENDED

Claims remaining after amendment	Highest number previously paid for	Present Extra	Fee
a. Total Effective Claims* <u>6</u> minus** <u>6</u> =		X \$ 9.00 =	\$
b. Independent Claims* <u>2</u> minus*** <u>2</u> =		X \$39.00 =	\$
c. Amendment enters multiple dependent claim(s) in application, add \$130.00+			
d. Original due date: [x] <u>2 February 2006</u>			

TOTAL FEE

\$ 0.00

\*If the entry in this space is less than entry in the next space, the "Present Extra" result is "0".  
\*\*If the "Highest number previously paid for" in this space is less than 20, write "20" in this space.  
\*\*\*If the "Highest number previously paid for" in this space is less than 3, write "3" in this space.

Please charge any additional or unanticipated fees to our Deposit Account 03-3565 (a duplicate copy of this charge authorization is attached.) Thank you for your cooperation and assistance.

Respectfully submitted,

Royal W. Craig  
Reg. No. 34,145

I HEREBY CERTIFY that on February 8, 2006, one copy of the above-referenced documents were transmitted by Facsimile and 1<sup>st</sup> class mail to the United States Patent and Trademark Office.- c/o

Joseph A. Kaufman, Art Unit 3754, at Fax # 571-273-8300, with confirmation by 1<sup>st</sup> class mail.



IN THE UNITED STATES PATENT & TRADEMARK OFFICE

In re U.S. Utility Patent Application of

CHANG, Peter

Art Unit: 3754

Appln. No. 10/625,150

Examiner: Joseph A. Kaufman

Filed: 23 July 2003

For: MULTI-FRONT CATCH PLATE DESIGN FOR VARIOUS MULTI-COMPONENT  
CARTRIDGES

\* \* \*

AMENDMENT UNDER RULE 1.116

Honorable Commissioner of Patents  
and Trademarks  
Washington, D.C. 20231

Sir:

Responsive to the Official Action dated 2 November 2005, and further to the interview  
with Examiner Kaufman on 2 February 2006, please enter the following

Amendments: